

or whether it "emptied into the Gulf of California or Mexico"—as Marquette himself was. Nor is this at all astonishing, when we know that the Jesuit missionaries on the Wabash believed, and so marked it on their maps—two of which I have seen—that the *Wabash* emptied into the Mississippi, and not the Ohio, of which last stream they were entirely ignorant, as late as the early part of the eighteenth century. The notes of the dates and names of the missionaries who had preceded Marquette in the Western missions, were given to me by Bishop Brute; and I learnt *from him*, were forwarded by the Bishop of Quebec from the archives of that See—that he believed they were correct and authentic. *I know*, and as *you know*—Bishop Brute never stated an *historical fact* without the *fullest proof* of its legitimacy. I have thus given my authority for the statement, and, if erroneous, other and greater antiquarians and scholars than myself and Mr. Shea, have been led into the same *mistake*; but none of us, I venture to say, in making these had the slightest idea that we were detracting one tittle from the well-known and *universally* admitted credit given to Pere Marquette, as the discoverer, the *geographical discoverer*, of the Mississippi.

I have not the pleasure of an acquaintance with Mr. Shea; nor have I read his "*History of the Catholic Missions among the Indian Tribes*," or his "*Discovery and Exploration of the Mississippi*," though I should be glad to do so. They are not to be procured here. With such a veteran, in such a field, it would be the extreme of hardihood and chivalry to break a lance, considering that I am but a mere *volunteer* and *raw recruit*; but you may assure him of one fact—that in any statement of mine, made in the late address, or elsewhere, I have not had the slightest intention of doing *injustice* "to any of that noble band of martyrs who gave up their lives in the wilderness" for the propagation of the true faith—much less to the "noblest Roman" of them all—P. Marquette.

Your friend and obedient servant, JOHN LAW.